

BASIC DETAILS

10532--BHUPAL NOBLES PUBLIC SCHOOL UDAIPUR RAJ

Dated : 15/12/2022

SCHOOL NAME	BHUPAL NOBLES PUBLIC SCHOOL UDAIPUR RAJ	SCHOOL CODE	10532
ADDRESS	BHUPAL NOBLES PUBLIC SCHOOL,OLD STATON ROAD,B N CAMPUS	AFFILIATION CODE	1730184
PRINCIPAL	MRS SEEMA NARUKA	PRINCIPAL'S CONTACT NUMBER	7014355344
PRINCIPAL'S EMAIL ID	seemanaruka@gmail.com	PRINCIPAL'S RETIREMENT DATE	31/12/2036
SCHOOL'S CONTACT NUMBER	0294-7230060829	SCHOOL'S EMAIL ID	10532@cbseshiksha.in
SCHOOL'S WEBSITE	http://bnpublicschool.org	SCHOOL'S FAX NUMBER	02942410325
LANDMARK NEAR SCHOOL	Sewashram Circle	YEAR OF ESTABLISHMENT	2002
AFFILIATION VALIDITY	2003 TO 2028	AFFILIATION STATUS	REGULAR
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	Vidhya Pracharini Sabha	REGISTRATION DATE	05/09/1950
SOCIETY REGISTRATION NUMBER	35 of 1950-51	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Govt. of Rajasthan	NOC ISSUING DATE	17/05/2002

NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx? FileName=B2cAZ4uR7sqoFVZv5wMgFfQfq+QW3bGh8jX2z8q8078=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6Wy07)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	I to XII
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	0180

FACULTY DETAILS

10532--BHUPAL NOBLES PUBLIC SCHOOL UDAIPUR RAJ

Dated : 11/11/2022

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	29	NUMBER OF PGTs	12
NUMBER OF TGTs	07	NUMBER OF PRTs	06
NUMBER OF PETs	02	OTHER NON-TEACHING STAFF	12
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	24	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	20
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	02

STUDENT DETAILS

10532--BHUPAL NOBLES PUBLIC SCHOOL UDAIPUR RAJ

Dated : 26/11/2022

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	01	18	18
2	01	23	23
3	01	29	29
4	01	19	19
5	01	30	30
6	01	28	28
7	01	39	39
8	01	34	34
9	02	58	58
10	01	53	53
11	03	121	121
12	03	100	100

ACADEMIC DETAILS

10532--BHUPAL NOBLES PUBLIC SCHOOL UDAIPUR RAJ

Dated : 03/03/2023

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
087---SOCIAL SCIENCE 002---HINDI COURSE-A 165---COMPUTER APPLICATIONS 184---ENGLISH LANG & LIT. 241---MATHEMATICS BASIC 086---SCIENCE 041---MATHEMATICS	066---ENTREPRENEURSHIP 029---GEOGRAPHY 502---Health & Physical Education 302---HINDI CORE 027---HISTORY 076---NATIONAL CADET CORPS (NCC) 503---General Studies 049---PAINTING 041---MATHEMATICS 055---ACCOUNTANCY 808---AGRICULTURE 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 283---COMPUTER SCIENCE (OLD) 030---ECONOMICS 301---ENGLISH CORE 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 500---Work Experience

INFRASTRUCTURE DETAILS

10532--BHUPAL NOBLES PUBLIC SCHOOL UDAIPUR RAJ

Dated : 22/11/2022

TOTAL NUMBER OF SITES OF SCHOOL	01
TOTAL AREA OF SCHOOL IN SQUARE METRES	3857
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	48048
TOTAL NUMBER OF SMALL-SIZED ROOMS	04
TOTAL NUMBER OF LARGE-SIZED ROOMS	02
TOTAL NUMBER OF GIRLS URINAL UNIT WITH PARTITION	08
TOTAL NUMBER OF BOYS TOILET	10
TOTAL NUMBER OF TOILETS FOR CWSN(BOYS)	05

TOILETS FOR FEMALE STAFF	02
TOTAL NUMBER OF LIBRARIES	01
TOTAL NUMBER OF STUDENT CANTEENS	01
NUMBER OF WATER PURIFIERS/ROs	02
NUMBER OF LIFTS/ELEVATORS	0
DOES THE SCHOOL HAVE HOSTEL FACILITY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	22

DOES THE SCHOOL HAVE CLINIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	YES
TOTAL NUMBER OF BUSES OWNED	02
TOTAL NUMBER OF VANS/MATADORS	0

NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	01
NAME OF TRANSPORT COORDINATOR	MAHIPAL SINGH JHALA
BUILDING SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=FrGAWKCoCU6gS5j0SMA/WBpk/PtX396wl/ftEXzfwcLoR0dSImA2Xn97qIJk8gjQ)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES
OTHER DETAILS	
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	2139
DAILIES IN THE SCHOOL LIBRARY	02

LIBRARY RESOURCES	100
LIBRARY SIZE (IN SQ. METERS)	110
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	2275
PHYSICS LAB SIZE (IN SQ. METERS)	110
DOES IT HAVE LIBRARY INTERNET	YES
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	50
BIOLOGY LAB SIZE (IN SQ. METERS)	55

CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	4
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx?ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TnuO5xfGgjOCeWN44c0AmvU8XC4Bql4cdMJnFkI2fV8pY5FuDqh1mvR1cx4TKKQoWqUQJ

LOCATION DETAILS

10532--BHUPAL NOBLES PUBLIC SCHOOL UDAIPUR RAJ

Dated : 15/11/2022

NEAREST NATIONALISED BANK	union bank of India	DISTANCE OF BANK FROM SCHOOL IN KM	0
NEAREST BUS STATION	UDAIPUR BUS STAND , UDAIPOLE	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	03
NEAREST RAILWAY STATION	MAHARANA PRATAP RAILWAY STATION	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	01
NEAREST AIRPORT	MAHARANA PRATAP AIRPORT ,	DISTANCE OF AIRPORT FROM SCHOOL IN KM	20
NEAREST HOSPITAL	MAHARANA BHUPAL HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	04
NEAREST POLICE STATION	BHUPALPURA POLICE STATION	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	03
NEAREST METRO STATION	NA	DISTANCE OF METRO FROM SCHOOL IN KM	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

10532--BHUPAL NOBLES PUBLIC SCHOOL UDAIPUR RAJ

Dated : 15/11/2022

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	51

TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)

6000

TARGET DATE FOR STOPPING USE OF POLYTHENE

02/07/2022

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

10532--BHUPAL NOBLES PUBLIC SCHOOL UDAIPUR RAJ

Dated : 15/11/2022

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Mr Hanumant Singh Boheda	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	Inside BN Intuition , OLD STATION ROAD UDAIPUR
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9414364206	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	7014355344
SECRETARY NAME	DR MAHENDRA SINGH JI AGRIA	TOTAL MEMBERS	05
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

10532--BHUPAL NOBLES PUBLIC SCHOOL UDAIPUR RAJ

Dated : 15/11/2022

URL OF SCHOOL WEBSITE	http://www.bnpublicschool.org/	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

10532--BHUPAL NOBLES PUBLIC SCHOOL UDAIPUR RAJ

Dated : 22/11/2022

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Mrs Um
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9887879616	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	umapur
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Mrs Seema Naruka	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	701435!
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	seemanaruka@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Dr Seen
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	7014355344	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	seemar
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	01	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	01
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	03	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	43384
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	Union E
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq5wt6CYcHc2nEKFSiy3lKtHY1yBU7o8IJ+xQ0Cmov5vCw)	STAFF STATEMENT OF SCHOOL	VIEW (V
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx? FileName=avhy39p3mJct5Y/F1uM2QleTQOC9e9mCVb0tqHAI+shNz5Ubb1xfhi2oLH8Kq82T)	ACADEMIC CALENDAR OF SCHOOL	VIEW (V FileNar
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

Maximum initiative given to student prefects to conduct school activities eg. Assembly, Co curriculum activities and organised school functions.

OTHER INFORMATION

<p>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</p>	<p>YES</p>	<p>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?</p>	<p>YES</p>
<p>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?</p>	<p>YES</p>
<p>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>
<p>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>
<p>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</p>	<p>YES</p>	<p>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</p>	<p>18</p>

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	20		

FEE STRUCTURE OF SCHOOL

10532--BHUPAL NOBLES PUBLIC SCHOOL UDAIPUR RAJ

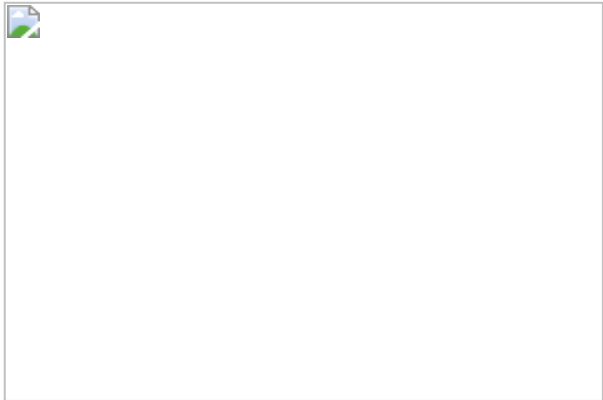
CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	1500	25700	0	1500
MIDDLE	1500	31300	0	2500
SECONDARY	1500	33500	0	2500
SENIOR SECONDARY	1500	44800	0	3500

PHOTO OF SCHOOL

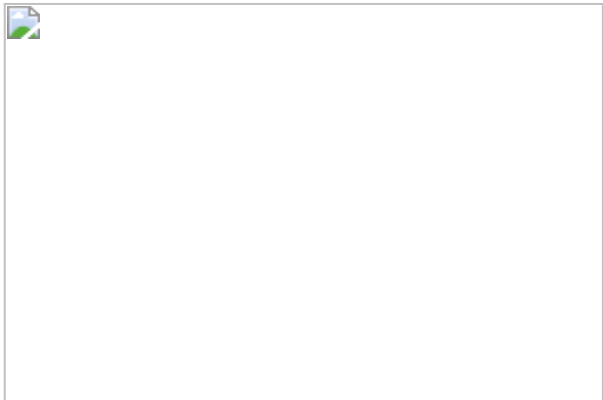
SCHOOL PHOTOS

Dated :

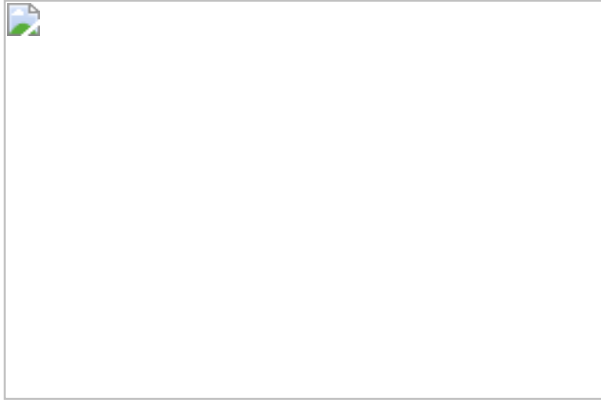
GEO-TAGGED PHOTO



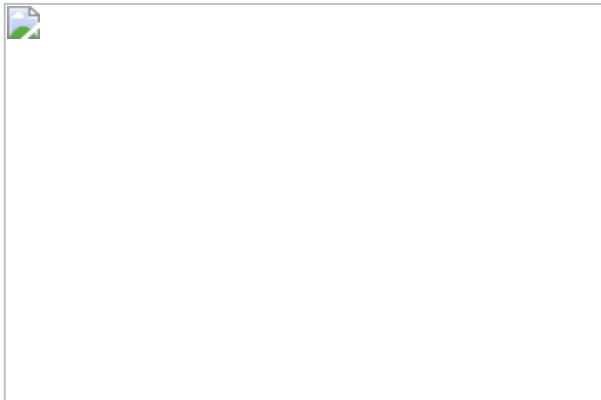
PLAYGROUND PHOTO



LIBRARY PHOTO



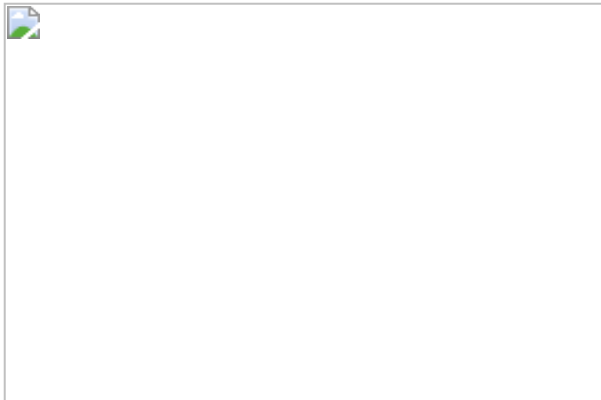
SCIENCE LAB PHOTO



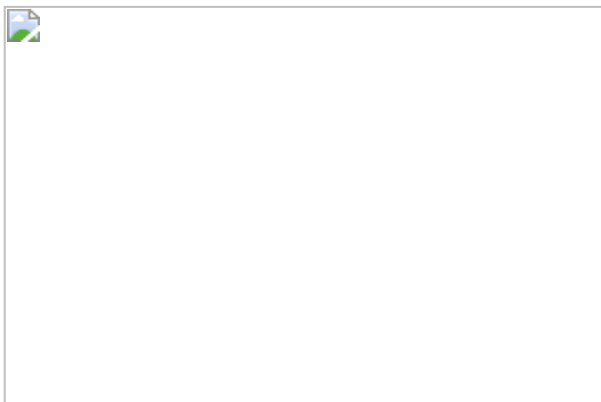
VIDEO



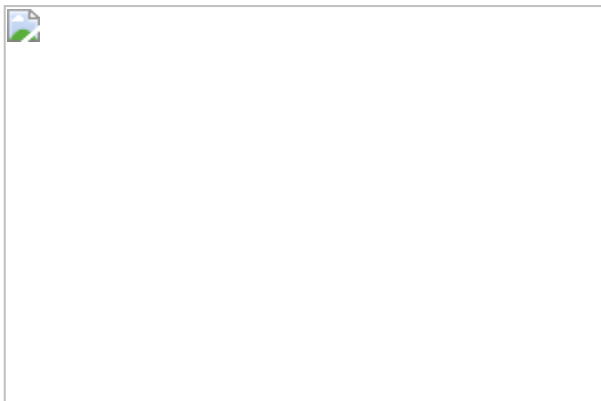
PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



ADDITIONAL INFORMATION

10532--BHUPAL NOBLES PUBLIC SCHOOL UDAIPUR RAJ

Dated : 18/11/2022

U-DISE CODE	08260521109
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN
HABITATION NAME/MOHALLA	Sewashram Circle
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	48
VILLAGE PANCHAYAT NAME (FOR RURAL)	
PIN CODE	313001
CLUSTER RESOURCE CENTER NAME	St. Anthony's Senior Secondary School, Udaipur
CD BLOCK MANDAL/TALUKA NAME	Udaipur
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	Udaipur
ASSEMBLY CONSTITUENCY	UDAIPUR CITY
MUNICIPALITY	UDAIPUR
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES

IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	YES
TYPE OF RESIDENTIAL SCHOOL	PRIVATE
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	OTHERS
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	01
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	01
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	01

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

10532--BHUPAL NOBLES PUBLIC SCHOOL UDAIPUR RAJ
Dated : 18/11/2022

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

WHETHER TLE RECEIVED FOR EACH GRADE?

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY 10532--BHUPAL NOBLES PUBLIC SCHOOL UDAIPUR RAJ

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

Dated : 18/11/2022
206

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

06

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

06

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

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PHYSICAL FACILITIES AND EQUIPMENTS

10532--BHUPAL NOBLES PUBLIC SCHOOL UDAIPUR RAJ

Dated : 18/11/2022

NUMBER OF CLASSROOMS BY CONDITION

PUCCA

PARTIALLY PUCCA

KUCHCHA

TENT

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS

04

SPEED OF AVAILABLE PRINTERS

20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE

2

IS LEASE LINE AVAILABLE?

YES

SPEED OF LEASE LINE (IF AVAILABLE)

100

IS SCANNER AVAILABLE?

YES

4								
5								
6								
7								
8								
9								
10								
11								
12								

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

10532--BHUPAL NOBLES PUBLIC SCHOOL UDAIPUR RAJ

Dated : 18/11/2022

STATUS OF KITCHEN SHED (If meal prepared in school)

SOURCE OF MDM (If meal not prepared in school)

SPORTS INFORMATION

10532--BHUPAL NOBLES PUBLIC SCHOOL UDAIPUR RAJ

Dated : 18/11/2022

- AEROBICS
- ATHLETICS
- BASKETBALL
- CHESS
- FOOTBALL
- HANDBALL
- JUDO
- KHO KHO
- SWIMMING
- TABLE TENNIS
- VOLLEYBALL
- ARCHERY
- BADMINTON
- BOXING
- CRICKET
- GYMNASTICS
- HOCKEY
- KABADDI
- SHOOTING
- TAEKWONDO
- TENNIS
- YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

10532--BHUPAL NOBLES PUBLIC SCHOOL UDAIPUR RAJ

FACILITY PROVIDED TO PRIMARY STUDENTS

Dated : 18/11/2022

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	05	06	0	06	01
FREE UNIFORMS	0	01	00	0	0
STATE DEFINED INCENTIVES	0	0	00	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	00

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	00	00	00
LOW VISION KIT	00	00	00
BRACES	00	00	00
CRUTCHES	00	00	00
WHEEL CHAIRS	00	00	00
CALIPERS	00	00	00
TRI CYCLES	00	00	00

